

**For Date: 02/21/2022 - Monday**

| <u>Call Number</u>   | <u>Time</u> | <u>Call Reason</u> | <u>Action</u> |
|--|-------------|--------------------|---------------|
| 22-2258  | 0124        | MEDICAL EMERGENCY  | SEE REPORT    |
| Location/Address: [BAB 33] BECC BABSON EXECUTIVE CONFERENCE CENTER - SNYDER DR |             |                    |               |

**For Date: 02/22/2022 - Tuesday**

|  |      |                   |             |
|--|------|-------------------|-------------|
| 22-2314  | 1737 | MEDICAL EMERGENCY | SEE REMARKS |
| Location/Address: [BAB 7] TRIM DINING HALL - BABSON COLLEGE DR     |      |                   |             |
| 22-2315  | 1902 | MEDICAL EMERGENCY | SEE REPORT  |
| Location/Address: [BAB 30] WEBSTER CENTER BRAC - BABSON COLLEGE DR |      |                   |             |
| 22-2322  | 2237 | ALARM, FIRE       | SEE REMARKS |
| Location/Address: [BAB 575] PARK MANOR WEST - BABSON COLLEGE DR    |      |                   |             |

**For Date: 02/23/2022 - Wednesday**

|   |      |             |            |
|---|------|-------------|------------|
| 22-2339   | 1043 | ALARM, FIRE | SEE REPORT |
| Location/Address: [BAB 11] KEITH HALL - MAP HILL DR |      |             |            |

**For Date: 02/24/2022 - Thursday**

|  |      |                   |                         |
|--|------|-------------------|-------------------------|
| 22-2403  | 1944 | MEDICAL EMERGENCY | SEE REMARKS             |
| Location/Address: [BAB 30] WEBSTER CENTER BRAC - BABSON COLLEGE DR |      |                   |                         |
| 22-2407  | 2141 | MEDICAL EMERGENCY | Transported to Hospital |
| Location/Address: [BAB 421] 310A MANDELL FAMILY HALL - MAP HILL DR |      |                   |                         |

**For Date: 02/25/2022 - Friday**

|  |      |                   |              |
|--|------|-------------------|--------------|
| 22-2424  | 1031 | MEDICAL EMERGENCY | SEE REPORT   |
| Location/Address: [BAB 12] PUTNEY HALL - MAP HILL DR               |      |                   |              |
| 22-2428  | 1250 | ALARM, FIRE       | SEE REPORT   |
| Location/Address: [BAB 13] MCCULLOUGH HALL - MAP HILL DR           |      |                   |              |
| 22-2433  | 1452 | MEDICAL EMERGENCY | SEE REMARKS  |
| Location/Address: [BAB 30] WEBSTER CENTER BRAC - BABSON COLLEGE DR |      |                   |              |
| 22-2442  | 2028 | MEDICAL EMERGENCY | SEE REMARKS  |
| Location/Address: [BAB 3235] 235 WOODSIDE HOUSING - SNYDER DR      |      |                   |              |
| 22-2443  | 2107 | ALARM, FIRE       | SYSTEM RESET |
| Location/Address: [BAB 10] CANFIELD HALL - MAP HILL DR             |      |                   |              |

**For Date: 02/26/2022 - Saturday**

|  |      |             |            |
|--|------|-------------|------------|
| 22-2467  | 1405 | ALARM, FIRE | SEE REPORT |
| Location/Address: [BAB 35E] WOODLAND HILL BUILDING 9 - BABSON WAY              |      |             |            |
| 22-2475  | 1732 | ALARM, FIRE | SEE REPORT |
| Location/Address: [BAB 33] BECC BABSON EXECUTIVE CONFERENCE CENTER - SNYDER DR |      |             |            |