For Date: 07/07/2024 - Sunday

| Call Number | <u> Time</u> | Call Reason | Act | ion |
|-----------------------------|---------------------|--|-----|---------|
| 24-7717 (Location/Addre | 0105 ess: | ALARM, FIRE [BAB 865] HELV - SNYDER DR | SEE | REPORT |
| 24-7718 (Location/Addre | 0213 ess: | ALARM, FIRE [BAB 865] HELV - SNYDER DR | SEE | REMARKS |
| 24-7719 (Location/Addre | 0511 ess: | ALARM, FIRE [BAB 865] HELV - SNYDER DR | SEE | REMARKS |

For Date: 07/08/2024 - Monday

| 24-7769 | 1111 | ALARM, FIRE Referred to B | abson Facilities |
|--------------|-------|--|------------------|
| Location/Add | ress: | [BAB 42] LUNDER ADMISSIONS CENTER AT MUSTARD HALL - LUNDER | X WAY |

For Date: 07/13/2024 - Saturday

| 24-7951 | 1027 | EMERGENO | Y PHONE | | | | | | SEE | RE | MARKS | | |
|-----------|----------|----------|---------|----|----------|--------|-----|-----|------|----|--------|---------|----|
| Location/ | Address: | [BAB 65] | RICHARD | W. | SORENSON | CENTER | FOR | THE | ARTS | - | BABSON | COLLEGE | DR |
| | | | | | | | | | | | | | |

| 24-7954 | 1245 | ASSIST OTHER AGENCY SEE | REMARKS |
|-----------|----------|--------------------------------|---------|
| Location/ | Address: | [MA] WELLESLEY, MA - SEAVER ST | |