For Date: 07/17/2023 - Monday

| Call Number | Time | Call Reason | Action |
|--------------|-------|---------------|--|
| 23-6672 | 1332 | ALARM, FIRE | SEE REPORT |
| Location/Add | ress: | [BAB 33] BECC | BABSON EXECUTIVE CONFERENCE CENTER - SNYDER DR |

For Date: 07/21/2023 - Friday

| 23-6804 | 0832 | ASSIST OTHER AGENCY | SEE REPORT |
|-----------|----------|--------------------------------------|------------|
| Location/ | Address: | [BAB 16] PUBLIC SAFETY - SULLIVAN RD | |