

**For Date: 10/05/2025 - Sunday**

| <u>Call Number</u>                                                             | <u>Time</u> | <u>Call Reason</u>  | <u>Action</u> |
|--------------------------------------------------------------------------------|-------------|---------------------|---------------|
| 25-12141                                                                       | 0542        | FIRE, BRUSH         | SEE REMARKS   |
| Location/Address: [BAB 33] BECC BABSON EXECUTIVE CONFERENCE CENTER - SNYDER DR |             |                     |               |
| 25-12155                                                                       | 1241        | ASSIST OTHER AGENCY | SEE REMARKS   |
| Location: [MA] PLYMOUTH POLICE DEPARTMENT                                      |             |                     |               |

**For Date: 10/06/2025 - Monday**

|                                                                |      |                   |             |
|----------------------------------------------------------------|------|-------------------|-------------|
| 25-12175                                                       | 0020 | Suspicious Person | SEE REMARKS |
| Location/Address: [BAB 54] PARK MANOR CENTRAL - PARK MANOR WAY |      |                   |             |

**For Date: 10/08/2025 - Wednesday**

|                                                                  |      |          |             |
|------------------------------------------------------------------|------|----------|-------------|
| 25-12304                                                         | 1012 | 911 Call | SEE REMARKS |
| Location/Address: [OLI 1735] 1735 DAVINCI HOUSE - GREATPLAIN AVE |      |          |             |

**For Date: 10/09/2025 - Thursday**

|                                                                        |      |                      |             |
|------------------------------------------------------------------------|------|----------------------|-------------|
| 25-12344                                                               | 0831 | ASSIST OTHER AGENCY  | SEE REMARKS |
| Location/Address: [NEE 2] NEEDHAM PUBLIC SAFETY BUILDING - CHESTNUT ST |      |                      |             |
| 25-12353                                                               | 1001 | LARCENY              | SEE REPORT  |
| Location/Address: [BAB 16] PUBLIC SAFETY - SULLIVAN RD                 |      |                      |             |
| 25-12364                                                               | 1358 | ALARM, DURESS        | SEE REMARKS |
| Location/Address: [BAB 60] NICHOLS HALL - PARK MANOR WAY               |      |                      |             |
| 25-12375                                                               | 1812 | Motor Vehicle Damage | SEE REMARKS |
| Location/Address: [BAB 9A] HOLLISTER LOT - BABSON COLLEGE DR           |      |                      |             |

**For Date: 10/11/2025 - Saturday**

|                                                                         |      |                     |                               |
|-------------------------------------------------------------------------|------|---------------------|-------------------------------|
| 25-12433                                                                | 0102 | ALARM, FIRE         | Referred to Babson Facilities |
| Location/Address: [BAB 46] OLIN HALL - BABSON COLLEGE DR                |      |                     |                               |
| 25-12452                                                                | 1224 | ASSIST OTHER AGENCY | SEE REMARKS                   |
| Location/Address: [WEL 901] WELLESLEY POLICE DEPARTMENT - WASHINGTON ST |      |                     |                               |